

TOWN OF MONCKS CORNER
REGULAR MEETING AGENDA
TUESDAY, JULY 26, 2016

The Regular Meeting will begin immediately following the
Finance Committee Meeting which begins at 6:00 p.m.

1. **CALL TO ORDER**
2. **INVOCATION** - Charlie Wallace, Head Pastor First Baptist Church of Moncks Corner
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF MINUTES:**
 - Department Head Meeting, Monday, June 13, 2016
 - Regular Meeting of Tuesday, June 21, 2016
5. **COMMITTEE REPORTS:**

FINANCE COMMITTEE

Chair: Mayor Michael Locklear

Staff: Administrator Jeff Lord

MUNICIPAL COURT

Chair: Council Member Tonia Taylor

Staff: Administrative Judge Robert E. Watson

POLICE DEPARTMENT

Chair: Mayor Pro-Tem David Dennis, Jr.

Staff: Chief Rick Ollic

FIRE DEPARTMENT

Chair: Council Member Johna Bilton

Staff: Chief David Miller

RECREATION DEPARTMENT

Chair: Council Member Jay Law

Staff: Recreation Director Ralph Jones

PUBLIC SERVICE DEPARTMENT

Chair: Mayor Pro-Tem David Dennis, Jr.

Staff: Director Butch Svagerko

PLANNING DEPARTMENT

Chair: Council Member Charlotte Cruppenink

Staff: Planning Director Douglas Polen

BUILDING DEPARTMENT

Chair: Council Member Chad Sweatman

Staff: Chief Building Official, Chance Price

6. **First Reading:** An Ordinance to amend Article 8, Section 8-6, Section 8-7, and Section 8-8 of the Town of Moncks Corner Code of Ordinances pertaining to Buildings and Building Regulations.
7. **Second Reading and Public Hearing:** An Ordinance of the Mayor and Council of The Town of Moncks Corner, South Carolina, amending Chapter 8 of the Town Of Moncks Corner Code of Ordinances, by adding a Section 8-12, relative to fire damaged structures and unsafe residential structures.
8. **Second Reading and Public Hearing:** An ordinance to re-classify improved real property located within the corporate limits of the Town of Moncks Corner Located at 117 East Main Street, TMS#142-07-02-061, from TD, Transitional District, to C-2, General Commercial, and to amend the official zoning map of the Town Of Moncks Corner to so reflect.
9. **PUBLIC INPUT:** (Public Input will be limited to 3 minutes per individual)
10. **MAYOR'S REPORT**
11. **EXECUTIVE SESSION:**
 - Contractual Matters related to the purchase of property on Main Street
12. **Council may take action regarding matters discussed in executive session.**
13. **ADJOURN**