

TOWN OF MONCKS CORNER  
REGULAR MEETING AGENDA  
TUESDAY, AUGUST 16, 2016

The Regular Meeting will begin immediately following the  
Finance Committee Meeting which begins at 6:00 p.m.

1. **CALL TO ORDER**
2. **INVOCATION** - Dr. Norman Rogers, Pastor, Wassamassaw Baptist Church
3. **PLEDGE OF ALLEGIANCE**
4. **RECOGNITION:** Employee of the Quarter
5. **APPROVAL OF MINUTES:**
  - Regular Meeting of Tuesday, July 26, 2016
6. **COMMITTEE REPORTS:**

**ADMINISTRATION**

**Chair:** Mayor Michael Locklear

**Staff:** Administrator Jeff Lord

**MUNICIPAL COURT**

**Chair:** Council Member Tonia Taylor

**Staff:** Administrative Judge Robert E. Watson

**POLICE DEPARTMENT**

**Chair:** Mayor Pro-Tem David Dennis, Jr.

**Staff:** Chief Rick Ollic

**FIRE DEPARTMENT**

**Chair:** Council Member Johna Bilton

**Staff:** Chief David Miller

**RECREATION DEPARTMENT**

**Chair:** Council Member Jay Law

**Staff:** Recreation Director Ralph Jones

**PUBLIC SERVICE DEPARTMENT**

**Chair:** Mayor Pro-Tem David Dennis, Jr.

**Staff:** Director Butch Svagerko

**PLANNING DEPARTMENT**

**Chair:** Council Member Charlotte Cruppenink

**Staff:** Planning Director Douglas Polen

**BUILDING DEPARTMENT**

**Chair:** Council Member Chad Sweatman

**Staff:** Chief Building Official, Chance Price

7. **Development Incentives for the Town of Moncks Corner**
8. **Agreement:** Law Enforcement Assistance and Support, Multijurisdictional Task Force Metro Narcotics Team.
9. **FIRST READING BY TITLE ONLY:** An Ordinance to raise revenue and adopt a General Operating Budget, Special Revenue Budget, Debt Service Budget and Capital Projects Fund Budget for the Town of Moncks Corner, South Carolina for the Fiscal Year beginning October 1, 2016 and ending September 30, 2017.
10. **SECOND READING AND PUBLIC HEARING:** An Ordinance to amend Article 8, Section 8-6, Section 8-7, and Section 8-8 of the Town of Moncks Corner Code of Ordinances pertaining to Buildings and Building Regulations.
11. **PUBLIC INPUT:** (Public Input will be limited to 3 minutes per individual)
12. **MAYOR'S REPORT**
13. **ADJOURN**