

TOWN OF MONCKS CORNER
REGULAR MEETING AGENDA
TUESDAY, MARCH 17, 2015

The Regular Meeting will begin immediately following the
Finance Committee Meeting which begins at 6:00 p.m.

1. **CALL TO ORDER**
2. **INVOCATION - David Brien, Interim Pastor of Jamestown Baptist Church**
3. **PLEDGE OF ALLEGIANCE**
4. **SPECIAL RECOGNITION:**
 - Midget and Mites Basketball League and Tournament Champions
 - Ron Heyward - 38 of Years of Volunteer Service with the Moncks Corner Recreation Department
5. **APPROVAL OF MINUTES:**
 - Regular Meeting of Tuesday, February 17, 2015
 - Amendment to January 20, 2015 Minutes
 - Amendment to September 16, 2014 Minutes
6. **COMMITTEE REPORTS:**
 - FINANCE COMMITTEE - Roland Windham
 - POLICE DEPARTMENT - Chad Caldwell
 - FIRE DEPARTMENT - David Miller
 - RECREATION DEPARTMENT - Ralph Jones
 - PUBLIC SERVICE DEPARTMENT - Butch Svagerko
 - Grand Tree Removal:
 - Lot 611, Phase 6 - Moss Grove
 - Lot 730, Phase 7 - Moss Grove
 - 109 Rogers Street
 - PLANNING DEPARTMENT - Alison Simmons
 - Consideration of Cypress Grove Offer of Open Space Dedication
 - Planning Commission Appointments
 - BUILDING DEPARTMENT - Rebecca Brown

7. **AGREEMENT:** Guy Walker, Sports Medicine Supervisor of Trident Sports Medicine - An agreement between the Town of Moncks Corner and Trident Health Center for the provision of sports medicine services
8. **AGREEMENT:** David A. Miller, Fire Chief, Automatic Aid Agreement with Moncks Corner Rural Fire Department.
9. **FIRST READING BY TITLE ONLY:** An Ordinance to amend Chapter 22, Parks and Recreation, Section 22-1,(b),(3) of the Code of Ordinances of the Town of Moncks Corner, South Carolina, pertaining to discounts for recreation fees.
10. **FIRST READING BY TITLE ONLY:** An Ordinance to amend Chapter 24, Planning, Section 24-27(a), Membership, Terms and Vacancies of the Code of Ordinances of the Town of Moncks Corner, South Carolina.
11. **PROCLAMATIONS:**
 - Child Abuse Month, April, 2015
 - Blue Cross and Blue Shield Support of the Charleston Southern University Nursing Program
 - Shatter the Silence, Stop the Violence Day, April 26, 2015
12. **PUBLIC INPUT** (Public Input will be limited to 3 minutes per individual)
13. **MAYOR'S REPORT**
 - Foxbank Fire Station Update
14. **EXECUTIVE SESSION:** Executive Session: To discuss matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries, or other businesses in the area served by the Town; or discussions of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claim, or the position of the Town in other adversary situations involving the assertion against the Town of a claim.
 - Personnel Matter
 - Contractual Matters
15. **ADJOURN**